



Charlie



Charlie will be four years old in a few months. He has been waiting all of his life for a mommy and daddy. Adoption Services of San Diego County has hopes of helping him reach his goal soon.

Blond and blue eyed, Charlie is a very personable youngster. He is one of the children for whom fate played the trick of not creating a "perfect" body. Charlie is very nearsighted and also suffers from a mild case of cerebral palsy.

Glasses, worn since the age of two have been very helpful. Surgery on his hand and leg have given him better use of both. He

wears a brace which strengthens his leg muscles and makes it possible to walk better. Hopefully, it can be discarded in about two years. Charlie is one of the pupils at Sunshine School, and enjoys the experience very much.

Charlie is an independent little boy with great will and determination who hopes to be able to bring joy and love to some happy couple.

If you can provide a home for Charlie or another child like him, telephone Adoption Services at 234-8871.

Wrecking Yard Variance Sought

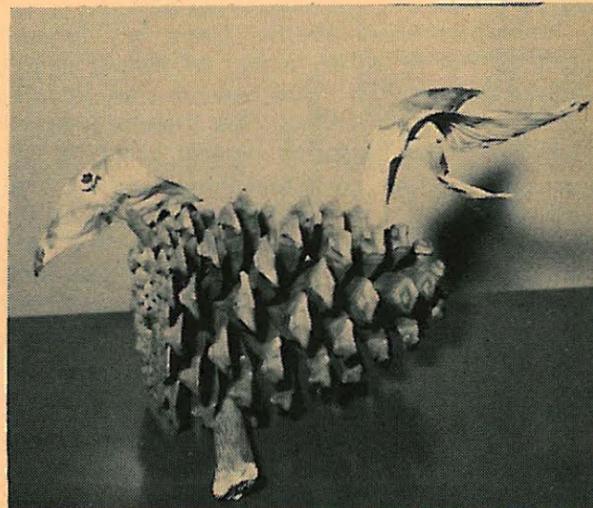
ALPINE — Friday morning at 10 a. m. is the time set for a hearing by the County Planning Commission on a variance for a re-location of a wrecking yard in Alpine.

The variance is sought by Harold Lutz, owner and operator of the Lutz Garage on Hwy. 80.

The present wrecking yard will be taken by the state for the freeway, and Lutz has been compensated for this property, according to officials.

At press time it was not known exactly what elevation the freeway or the Tavern Rd. off-ramp will be, but it is understood that the Planning Commission will take into consideration, whether or not the yard will be visible from either the freeway or the off-ramp.

Anyone in the area who has an interest in this particular project may attend the hearing Friday morning at 10 a. m. at 1600 Pacific Hwy., in San Diego.



The San Diego Audubon Society official entry for the most unusual new Genus & Species. It is the Western Mugwump "the Good Luck Bird" who sits on a log with his mug on one side and his wump on the other. The president of the San Diego chapter is appropriately Miss Ethel Bird.

(Town and Country photo)

Meeting Place Requires Change

ALPINE — Standing room only has forced the Alpine Chamber of Commerce to change their meeting place from the Fire House on the third Wednesday of each month to the Alpine School multi-purpose auditorium.

A fine turn-out to the regularly scheduled board meeting heard these decisions made:

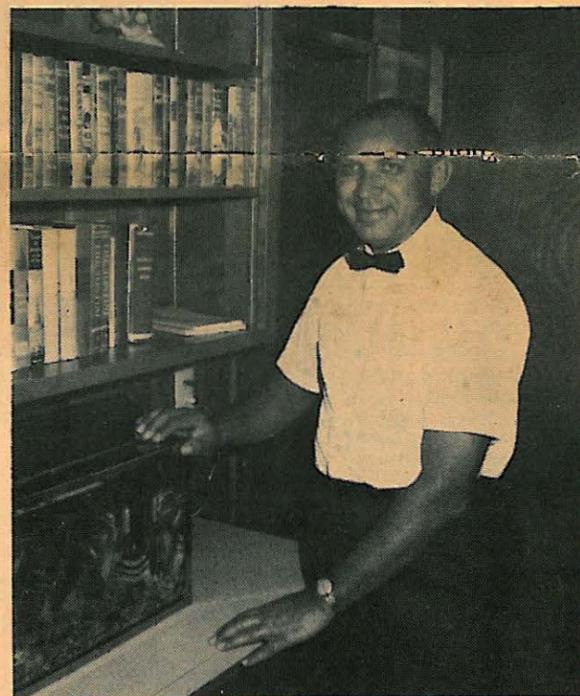
—To move the meeting to the Alpine School.

—To accept the library sign and stand behind the payment.

—To contact local merchants concerning "Welcome Wagon" gift certificates.

—Voted to fill an unexpired board member's term, that of Don Bates, with Dr. Robert Burak.

—Once again expressed the desire of the Chamber of Commerce to include each and every person who would like to be a part of this organization. It was reiterated by the president, Fred Rushing, that the Chamber is there to serve the people and their needs, and that everyone is always welcome.



Dr. Robert Burak, newly appointed to the Board of Directors of the Alpine Chamber of Commerce. Dr. Burak has affiliated with San Diego Health Association and works on the staff of their recently completed hospital in La Mesa. He has been with them 17 years. Dr. Burak studied for medicine at Hahnemann Medical School in Philadelphia. He is enjoying Alpine for hiking, fishing, gardening and landscaping their new home in Palo Verde.

(Town and Country photo)

Teacher Citizenship Received

EL CAPITAN HIGH SCHOOL — Andrew Ghilardini, teacher at this school, became a citizen of the United States on Jan. 21.

Mr. Ghilardini was born in Milano, Italy. He has been living in the United States for five years. He received his B. A. and General Secondary credentials at San Francisco State College.

Mr. Ghilardini came to El

Capitan in Sept., 1963 where he now teaches Spanish. He completed a semester of citizenship courses at El Cajon Valley High Adult Night Schools.

During the last three summers he has attended "Universidad Interamericana" in Saltillo, Coah., in Mexico, where he has received his Masters Degree. He plans to continue his studies in Mexico and gain his P. H. D.

New Rules Adopted

At the regular meeting of the Board of Supervisors held Monday, recommendations made by a citizens study committee, concerning wrecking yards were adopted by the Board.

The regulations are as follows:

1. That the Planning Commission continue to permit wrecking yards only in M-1 and M-3 industrial zones upon issuance of a special use permit.

2. That the supervisors and Planning Commission adopt certain standards and policies as a guide for making decisions on wrecking yard applications. These include fencing and landscaping standards and a ban on open burning of junk or motor vehicles.

Unification Hearing Set

EL CAJON — Tuesday, March 1 at 8 p. m. there will be a public hearing at the El Cajon Valley High School Cafeteria to review two proposals to reorganize the territory comprising the Grossmont Union High School District.

Those interested in the future of the district are urged to be in attendance.

SALES DOWN

SAN DIEGO — According to James E. Downs Jr., editor of San Diego County Real Estate Trends, the sales for the month of January fell.

The sales recorded for the County, South Central, which includes Jamul, Dehesa, Alpine and Cuyamaca, were down with 34 sales as compared to 61 the previous month and 55 recorded in January a year ago.



HIGH 77, Ave. High 69, LOW 33, Ave. Low 38
No rain, Season 16.00 Last year 7.41

Editorial

Can you imagine the hope and joy we felt when we received a phone call about "Larry" just a couple of days after his picture was distributed to our readers? You all remember him, we're sure. He is the first little boy whose picture we carried in a series of pictures of youngsters who need homes and loving parents.

We don't know whether Larry has found a home or not — we do know that several people inquired about him. And we are just keeping our fingers crossed and saying a little prayer that Larry won't be forgotten — that someone will find room in their home and their heart for him. The number to call regarding Larry, or any of these wonderful children is 234-8871. That's the number of the County Adoption Services. You may be sure, they are waiting and anxious to hear from you.

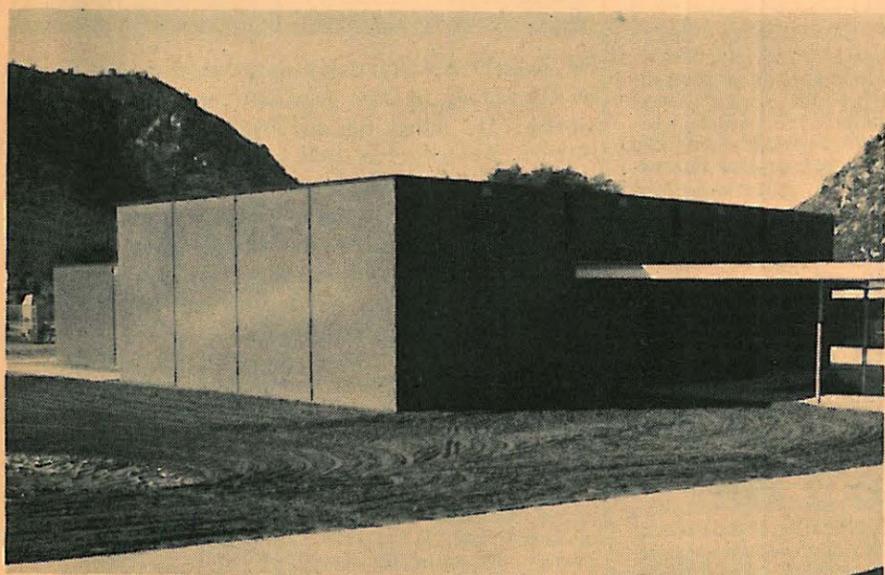
* * *



PAMELA, OUR PART Persian cat will shortly celebrate her eleventh birthday. We have, of course, heard of cats who have attained a greater age, but we are devoutly thankful Pamela has made it this far. Always adventurous and completely unpredictable, Pamela has, like the Prodigal Son, given us much cause for worry and concern, while her sister (litter-mate, if you will) Ingrid, who is conventional and well-behaved is rather taken for granted. Pamela led in mischief and wrong-doing ever since the two of them came to live with us eleven years ago. When apartment bound, Pamela hid

visitors came and would pop out and run away unobserved while farewells were being said at an open door. Sometimes she would stay away a day or so, causing confusion and frantic searching and then returning home in her own good time, always hungry, always demanding imperiously, the best of everything.

AND WHEN WE moved to the country and she was free to come and go she was delighted to explore and venture forth unrebuked. At mealtime she always returned and we had very nearly stopped worrying about her. Then there came a night when Pamela was absent from the shelf in the kitchen which was the place where she took all her meals in solitary splendor, refusing to associate with the rest of the feline population. We shrugged and said, "Oh, she'll be back," nor did we worry too much when she



The newly dedicated Harbison Canyon Multi-purpose Room is being utilized to the fullest extent by the students and faculty where they enjoy hot lunches, assemblies and indoor games. (Town and Country photo)

Fluoridation causes a great deal of confusion these days. Some uninformed individuals actually confuse fluoride and fluorine, a deadly poison.

Following the Children's Dental Health Week held just recently, it might be well to once again take a look at this allegedly controversial issue.

Just how controversial is the issue? Some 12 years ago, San Diego was about to carry out the fluoridation of the water. Opponents managed to get an initiative measure on the ballot with somewhat obscure language and fluoridation was voted out.

According to a recent discussion of this subject, opponents of fluoridation tend to lead us to believe that all health leaders in the nation are conspiring to ruin the health of the entire nation.

Some objections are even religious but most of them depend on scare charges, and as Dr. Maynard K. Hine of Indianapolis charged, "a small but vocal minority has prevented two-thirds of the nation's communities from having fluoridated drinking water." The fluoridation, contends the good doctor, is a safe, effective way to reduce tooth decay.

Shall we take the word of the experts, or do we follow blindly, this "small but vocal minority"?

* * *

Alpiners Attend

CHULA VISTA — Nineteen Area Veterans of W.W.1 held their regular meeting on Saturday Feb. 19th at Chula Vista Junior High School with Gail Cotton, president, presiding for the Auxiliary and Commander Harry Parker conducting for the Barracks.

Representatives from all Posts were in attendance.

Those attending from Alpine's Mountain Post No. 2716 were, Commander Perry Welch and Mrs. Welch; President John Schiek; Mmes. Don Griswold, Esther Francisco and Goldie Vancil.

A very fine friend made a suggestion the other day. He told us that he had a hard time finding what is known in the newspaper world as the "flag." This prompted us to take another look at this part of our newspaper. Perhaps we have been too modest — we haven't wanted to make our names too prominent, but we heeded the words of this excellent businessman. He has experience that we do not have, and we felt that this was a suggestion we must not overlook. Thus you will find in today's issue of the Town and Country News, a revised "flag" which more clearly states some of the vital statistics. We are very grateful to our friend for this suggestion. We think it is a very good one.

LEADS IN BALLETT WILL CHANGE

SAN DIEGO — Important cast changes for the last February Ballet Showcase were announced. Heading the list, Nancy Johnson, the company's principal ballerina, will move from the lead in "Swan Lake" to the part of the slightly

soused rich girl in "Filling Station."

Karen Hudak will fill the lead left by Miss Johnson in "Swan Lake."

Ballet Showcase programs are presented at 8:30 Friday and Saturday nights in the Ballet Center Theatre, 3255 Fifth Ave. There is also a matinee for children at 2 on Saturday.



MT. BARRACKS #2716 VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

PTA Second Tuesday, 7:30 p.m. at the Alpine School.

ALPINE TOPS CLUB Thursday, 8 p.m. at the Malcolm Huey home.

SCHOOL BOARD Second Monday at 8 p.m. at the Alpine School.

FIRE COMMISSIONERS Third Monday at 8 p.m. at the Fire Station, Hwy. 80.

ACACIA CLUB Second Friday at 6:30 p.m. at the Fuller Hall.

LIVELY OAKS Monday, 11 a.m. to 4 p.m. at the Youth Center.

WOMAN'S CLUB Second and fourth Tuesday, 2 p.m. at their clubhouse.

YOUTH CENTER BOARD First Monday of the month at 8 p.m., at the Youth Center.

KIWANIS CLUB Thursday, 7 p.m. at Fuller Hall.

VICTORIA AREA CIVIC ASSOCIATION 445-2882

FLEET RESERVE #258 Second Tuesday, 8 p.m. at Fuller Hall.

CHAMBER OF COMMERCE Third Wednesday of each month at 8 p.m. at the Alpine School.

MT. BARRACKS #2716 VETERANS OF WWI First Monday, 1:30 p.m. at Fuller Hall.

TOWN COUNCIL First Friday of every month at Fuller Hall.

TOWN and COUNTRY NEWS

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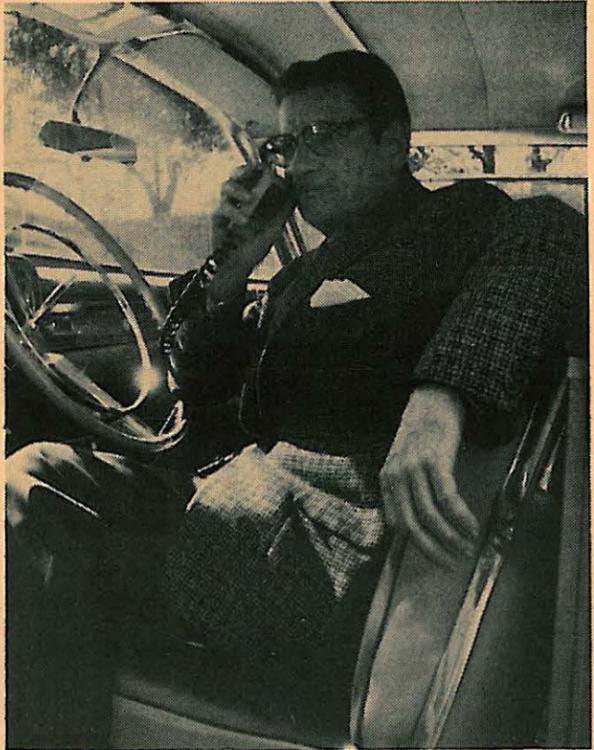
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Alpine was the epicenter of a simulated severe earthquake Sunday in which all major communications and roads were closed and all major dams in the southern part of the county burst. This was a test of San Diego County ham radio operators along with Los Angeles, Orange and Imperial County operators to check out portable equipment in emergency conditions. Shown in the above picture is Frank Bornowski, local chiropractor, at his ham set. Frank has been a ham operator for the past 25 years. He was an active participant in this experiment though he has a stationery set. Marjorie Bornowski is also interested and well versed in ham radio having been raised with a brother who was an avid enthusiast and insisted on her help. Amateur Radio Public Service Corps was the group which performed this drill. These dedicated people are willing to drill in order to be prepared for any unforeseen emergency and should be commended.

(Town and Country photo)



Joe LaPointe also participated with his mobile unit in this drill. Joe has been a ham operator since 1964. He resides off Highway 80 west of Alpine. Joe had the only portable unit in this area.

(Town and Country photo)

Alpine's seventh grade girls' Schicht, Martha Farmer, won the volley ball tournament over Julian. Winners Sharon Dana, Vicky Shaw, Claudia Jennings, Kathy Sherwood and Cherie Hedger.

School News

In Mrs. Sparke's class we are proud that one of our boys Danny Meyers was chosen boy of the month. We had a very nice Valentine party and we thank our room mothers, Mrs. Wilt and Mrs. McConnel, who helped us serve. We also thank the mothers who sent things for the party, Mrs. Sweet, Mrs. Meyers, Mrs. Woods, Mrs. Davis and Mrs. Brown.

By Tommy Sweet

This Wednesday, Mr. Ades' class, Mrs. Snyder's class and Mrs. Sparkes' class are going on a field trip. Roy Klingenberg, Tim Broad, Richard Naylor and Bill Vidol are going to be filming for Oceanography at Scripps Institute.

By Russell Johnston

In studying patriotic citizens, the kindergarteners are enjoying learning about George Washington this week. Sherri Taylor and Alvin Blaylock were very proud to be named Kindergarten girl and boy for the month of January.

By Mrs. Kobiska

ALPINE SCHOOL

We were pleased to observe that Rick Vickers, Steve Brown, Anita Reed, Mark Avery, Lynn Kinikin, Robbie Zimmerman and Rene Leroux made the honor students list in Social Studies and Language Arts for the week of Feb. 14-18.

Friday, Julian's varsity and junior varsity played Alpine and Alpine's varsity won 22-21. Julian junior varsity slaughtered Alpine 18-8. Players on Alpine's winning team were Bill Cress, George Brant, Larry Butrell, Rick Vickers, Rene Leroux, Kevin Strope, Jerry Judd and Kerry White.

Saturday, the 26th, Alpine will send its varsity team to Ramona to play in the Kiwanis tournament. Denise Francis and Cindee Brown will lead all of us in cheers.

Mrs. Fletcher's room is busy these days getting ready for our performance at the March PTA meeting. Our program will be about the beauty and customs of Japan. The children will appear in Japanese kimonos and slippers and will display many art materials.

Interested in the outcome of our faculty game? Well, our teachers won 26-22!

Merger Discussed By Three Boards

ALPINE—Confusion seemed to reign at the combined meeting of the Alpine Town Council, the Victoria Association, and the Chamber of Commerce which was held last Friday at the Fire House.

Ben Polak, temporary chairman of the Town Council, maintained that the Town Council had voted to meet so that closer cooperation between the two groups might be explored. In fact, they were to consider being a part of the Chamber.

At the beginning of the session, Fred Rushing, president of the Alpine Chamber, stated that there is room for everyone in the Chamber. And he also commented that "if we combine our efforts, we are a lot stronger." He felt that there was no question but that each organization was doing the best that they could for the community. This point of view was seconded by Samuel Van Note, head of the Victoria Civic Organization.

A suggestion was made by Doug Fordyce, member of the board of the Town Council, that a Coordinating Committee be formed, consisting of the leaders of each group in Alpine, including social groups. This committee might be used for the problems that confront Alpine.

At this point, Ben Polak suggested that the Chamber needed one of two things:

- 1—An increase in membership
- 2—Someone to help do a portion of the work

He also asked if there was a way that the Town Council could join the Chamber and be comfortable, "or is there not?"

Various members of the Town Council Board expressed the feeling that the residents of this area wanted a voice in solving the small problems that arise. They wanted consideration and to be allowed to stand up and be

The kindergarten went on a long trip Thursday up the side of the mountain behind the school. We saw a snake and a squirrel. There were many holes left by the rain. When we got back we were tired and thirsty.

Mrs. Garrett's class went to the Museum of Man. While there we had a guided tour of the Mexican exhibit complete with village and wax-like people. We had time to visit other exhibits before going to Balboa Park for lunch.

heard.

Martha Schwenck summed up the remarks by saying that it was rumored that the C of C felt Alpine was not ready for a Town Council. She asked if the Chamber was willing to accept the Town Council and if not, were they willing to try and get along and cooperate.

Fred Rushing then emphatically replied that the Chamber would be most willing to accept the Town Council members as members of the Chamber of Commerce.

At this point, Corky Jones explained to some members that as a board member of the Chamber of Commerce, he was there to represent the people. The routine matters are discussed and voted upon by the Board at open meetings each month, and there are quarterly membership meetings at which the membership expresses its needs.

Bob Wilson, C of C board member stated that he felt

that perhaps the best way for the groups to go would be to have each group keep their own organization with members being sent to the C of C where the various problems confronting them could be discussed.

It was decided that the boards of the various organizations would meet before the next membership meeting of the Town Council, and make definite decisions as to how to handle the problem.

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HORSES!

By LYNDA FORDYCE

Well it looks as though we can finally pack our snow suits away for good. It's been perfect riding weather, so let's take advantage of it.

Ellen Hood of Japatul is happy today, her mare Bonnie foaled Saturday night and presented her with a fine stud colt.

Howard Barrett, South Grade Rd. brought back from Arizona a three-year-old Palomino that Ed Fordyce is going to board and train. He's got every nasty habit in the book so Ed's really got his hands full.

The Reeds new filly is doing just fine. Anita and Jackie are doing their best at teaching her to lead.

Nita and Peggy Ralston took their teacher for a ride into Harbison Canyon. From the girl's description there wasn't a dull moment. It was far from a pleasure ride.

Anyone interested in buying an 18-month-old Appaloosa stud colt that can be registered, contact Lynda or Ed Fordyce at 445-3800.

Handsome Marker Given Go-Ahead

ALPINE — At the meeting of the Alpine Chamber of Commerce, a sign identifying the Alpine Library was presented to the Board. The design was by Richard Zuelke. The Board voted unanimously to accept the sign and donations were made toward the payment for the sign.

Marlo Stevenson, winner of one of the C of C awards in the beautification contest, donated her prize money toward the purchase of this sign and other donors thus far are the Alpine Sportswear Shop, Fred Rushing and Marjorie Breeden.

Although a large portion of the money has been raised, anyone wishing to have a part in this particular project is urged to contact the Alpine Chamber of Commerce. Gifts large or small will be welcomed. However, regardless of donations, the Chamber has voted to stand behind this project and the library will soon be identified by an unusually good looking sign designed by Alpine's own Rich Zuelke.

Thought from the eye closes the understanding but thought from the understanding opens the eyes.

All Around Alpine

Mrs. Elizabeth West attended the seventeenth annual dinner meeting Thursday, at the San Diego Woman's Club. The program included Gregory Allen at the piano and Eben McMillan who reported on the California Condor.

Mr. and Mrs. Grosvenor Hotchkiss have been visiting the Bornowskis. The two couples have been friends for about forty four years and have enjoyed the visit and sight seeing.

The John Brookes family has all been down with the flu but most of them are on the way to recovery.

Myrtle Hoffelder who is well known in the community, has moved to San Diego to be near her family. All of her friends will want to know her new address so that they may keep in touch with her so for their information it is: 191 Kearney Lodge, 6060 Clairmont Mesa Blvd., San Diego 92117.

Lenore Lusk has been very ill the past few days — in fact so ill that she was unable to direct the planned program at the Alpine Women's Club. We wish her the very best and hope that the next time we hear, that she will be up and around and feeling much better.

Lively Oaks Report

By EMMA HOLMES

The group met Monday and enjoyed the horse show pitching game. Involved in the game were Fred Rohr, John Peters, Joe Lyman and Mr. Morgan. Others played cards until noon.

Thirty were present including Mr. and Mrs. Morgan from Cleveland, Ohio, who are spending a month at Tapp's Motel. Wouldn't it be nice if they would retire in

Alpine?

Mr. Cassidy brought the new chairs so that now we have 63 chairs available.

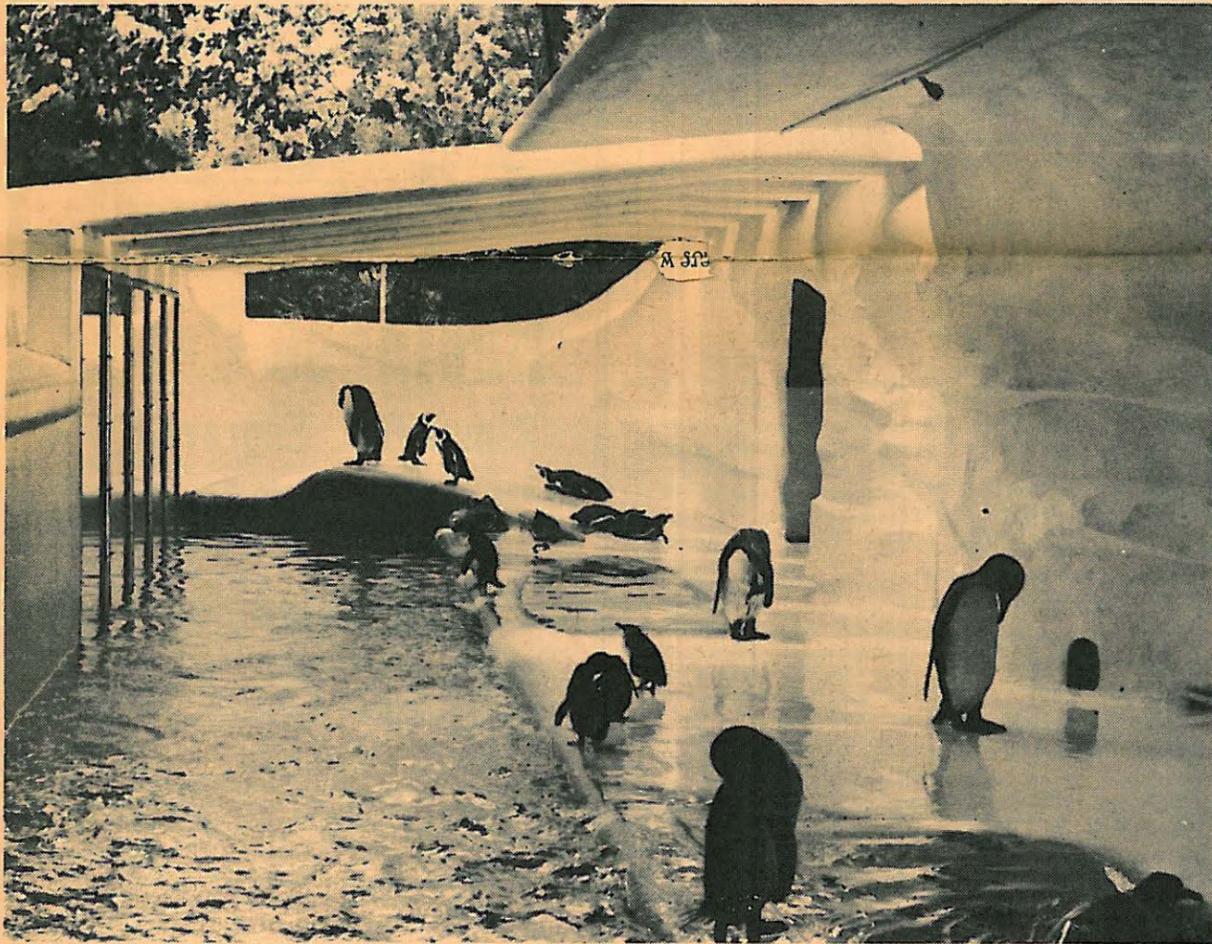
There was an announcement made that the group can go to the Capri theater the last week of March at reduced prices if twenty five or more want to go.

Next Monday is birthday time for all who have birthdays in February. We would like to see a good crowd next Monday so why don't all you youngsters come out and enjoy the fun with us?

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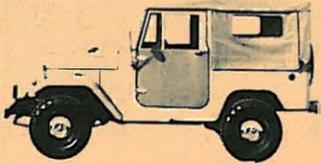
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This interesting photo was taken by Frank Leinhaupel on a recent trip to the San Diego Zoo. The San Diego Zoo is celebrating its

50th anniversary and if you haven't visited there lately you can expect many new and interesting exhibits on your next visit.

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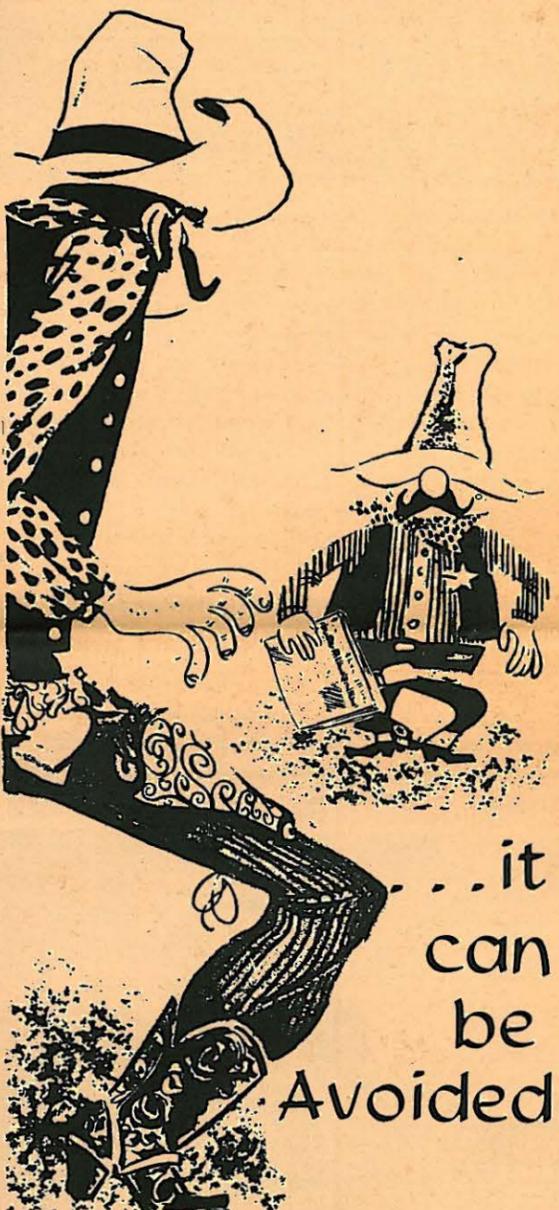


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Trailer Living
By LILLY LEINHAUPEL

Alpine Oaks annual Sweetheart Luncheon was held on Wednesday, Feb. 16 at the clubhouse. Three huge turkeys were stuffed with delicious dressing prepared by Earl Mumford and roasted in electric roasters by Eva Mumford. Morgan Ward and Charlie Clarke did a fine job of carving the birds. Salads were prepared by Rose Ginder, Nettie Howe, Lil Leinhaupel and Catherine Clarke. Mildred Sevcik helped with the serving. A big thank you to all the committees and all the men who helped set up the tables. Guests were the O. Dunhams of Fullerton, Mrs. Peter Ettleson of Lakeside, Mrs. V. Hemsden, San Diego and Mrs. D. Borter of Wheaton, Ill. A small birthday cake was presented to Robert Wilcox Sr. in honor of his seventy sixth birthday. Molly Henry and Jannette Busby were introduced as newest residents.

The Larry Posts spent several days up at San Bernardino recently.

Mr. and Mrs. Ernest Groombridge had as houseguests for several days, Mr. and Mrs. O. Dunham of Fullerton in their beautiful new mobile home. We all wish Alice and Ernest much happiness in their new home.

Tammy and Wendy Ward, granddaughters of Morgan and Lillian Ward, came down by train from Brea to spend the weekend.

Game night on Thursday evening seems to be catching on. More and more folks are turning out for the games and the delicious cookies the ladies bring over for refreshments.

CLASSIFIED 445-3133

'Where the Boys Are'

By MARIE KRAMER
Since I first commenced to write this column, I have heard from so many nice parents — mostly mothers, a proud group and delighted for any opportunity to talk about their boys.

Mrs. George Fordney informs me her son DONALD FORDNEY is home on leave. He arrived here February first on the Submarine, "Razorback." Don is a quartermaster 3rd class and hopes to have his 2nd class rating soon.

RANDALL F. GRIGGS, son of Mr. and Mrs. Albert Griggs of La Mesa (formerly Alpine) is stationed at the Marine Base at Twenty Nine Palms. Randy was in Viet Nam for a short time and was brought back to the States for an operation on his dislocated shoulder. He is still having some difficulty with it and expects to enter Navy Hospital in San Diego, next week for further treatment. I know all you old buddies of Randy would like to know and, I for one, have always felt like a second "Mom" to Randy. We all wish the best of everything for him.

I had a lovely chat with Mrs. Kenneth Cole from Renfro Wy. this week. Her boy P.F.C. ROBERT COLE, stationed at Hunters Point, San Francisco sprained his ankle and is on crutches for awhile. "Watch that basket ball Bob, it can get real rough." Mrs. Cole tells me her daughter Annie is married to a Navy man, 1st C Robert Byerly. He is aboard the Kitty Hawk and they and their six children are going to Guam in May. Mrs. Cole has eleven grandchildren and is proud of her growing family. She has a big heart and also takes foster boys into her home.

Airman 3rd Class GORDON WESTFALL has just graduated as a Weapons Spec. at A.F.B. Denter, Colorado. He will be coming home about March 3rd. After a leave of about 30 days he will report to McQuirre A.F.B. in Trenton, New Jersey. From there he will be sent to Bitburg, Germany and expects to be gone about three years. His family will really miss him but is happy he will have the opportunity to see other parts of the world.

I hope to hear from more of you soon and send my sincere appreciation to all for your cooperation. Our thoughts and prayers are with you all.

Jim Pinkerton Recovers

Jim Pinkerton was in El Cajon Hospital for major surgery five days, and has just returned home. He is feeling much better and we are glad to have him back.

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Teen Talk

By MARTY HOY

On the semester grades, approximately 45 students at El Capitan received four or more A's in various subjects.

Here's a list of students who are part of the 45 with excellent work in at least four subjects:

Jim Mosier, Margaret Perkins, in the twelfth grade; William Arnett, Phyllis Blair, Denise Havestien, Paul Noe, Steve Parker, Lana Rouko, Maureen Trenti, eleventh grade; Marianne Clay, Richard Harris, tenth grade; Susie Kutzner, Nedra LaCour, ninth grade. These are all residents of our area, Alpine, Harbison Canyon, Descanso and Pine Valley. Special notice should go to Lana Rouko who received seven A's.

NONIMATING CONVENTION

This convention, March 5, 1966, is held once a year in order to select two candidates for each office to go on the

final ballot. The officers consist of the A.S.B. officers and commissioners of various activities.

Bond of Love is evident in the acceptance of the Girl's League sharing in the expense of raising an unfortunate child in Japan. The name of the child is Novika Shabzki. She is six years old and lives in an orphanage in Japan. The girls send \$10 a month to help pay for food. They also correspond often. The Christian Children's Fund helps make this project possible.

Vi Hollett is also down with the flu and is nursing an ankle which was recently taken out of a cast.

We all were so sorry to hear of the sudden death of Richard Sayers mother, Mrs. W. Jenney Sayers of 2934 Juniper in San Diego. Mrs. Sayers also leaves a son Robert and a daughter in Reno. Burial will be in Fort Rosecrans.

Church News

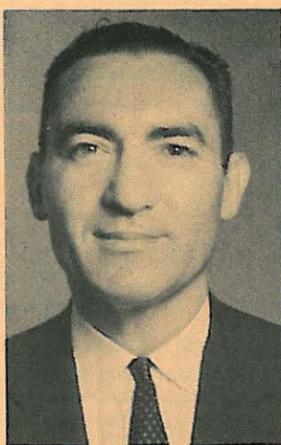
BIBLE BREAD CRUMBS

By ED WHITFORD, pastor, Tecate Mission

"And this is the confidence which we have before Him, that if we ask anything according to His will, He hears us."

I John 5:15 (NASB)

If we could only learn it isn't how much we do — but how much we let God do that counts.



Rev. Louis Kaplan

ALPINE COMMUNITY

The Rev. Joseph Ma, a native of China and pastor of the Chinese Community Congregational Church of San Diego conducted the services on Brotherhood Sunday, Feb. 20. The sermon "Alike to All" was based on the Sermon on the Mount. Dr. Larson occupied the pulpit of Rev. Ma in San Diego.

At the next meeting of the Woman's Guild there will be a potluck luncheon. This will be on March 2 and Mrs. Vina Moore of La Mesa will be the guest speaker. Mrs. Moore is chairman of the Material Aid section of the Woman's Fellowship, United Church of Christ.

Beginning next Sunday, Dr. Larson will be bringing a series of sermons on the last words of Christ on the cross.



Rene and Vi Hollett are here in Alpine to visit friends for a month. They had resided here for ten years for Rene's health, then moved to Vancouver where their family of seven sons and a daughter reside. They are proud of their twenty-five grandchildren. In May they celebrated their 50th anniversary. They are looking forward to renewing old friendships among the Kiwanis, Woman's Club, Guild and Chamber of Commerce.

(Town and Country photo)



ENTERTAINING AT THE ALPINE WOMAN'S CLUB RECIPROCITY TEA ARE BONNIE SLEPKO, CECELIA NIXON, KEN POWERS AND CHUCK DEGENHART FROM THE MITCHELL ACCORDIAN SCHOOL. (Town and Country Photo)



Lilac Lane is the site of the new fire hydrant installation. Shown above are Glen Houk, Jim Dell and foreman, Ken Oppenheimer. (Town and Country photo)

GUEST TO SPEAK TONIGHT

ALPINE — Thursday, Feb. 24, at 7 p.m., the Rev. Louis Kaplan, former New York Russian Jewish business man and now an ordained minister of the Assemblies of God will be speaking on the subject, "Why I, a Jew, believe that Jesus is the Messiah."

Rev. Kaplan was born of Russian Jewish parents who fled Russia during a period of murder, massacre and persecution among the Jews.

Rev. Kaplan received a definite call to the ministry on May 1948 when the State of Israel was born, while being engaged in the Real Estate field in New York City.

He immediately disposed of his business and during the last few years has travelled some half million miles, ministering in hundreds of churches and auditoriums throughout America and Canada.

He will also be showing a sound, motion picture film, "Let My People Go," a film depicting the murder and massacre of six million Jews, and involving scenes taken at the notorious Auschwitz concentration camp where three million Jews were gassed and burned.

FIRST BAPTIST OF THE WILLOWS

The church will hold a family night dinner at 6:30 p.m. this Friday night. Hostesses for the evening are Elna Bratt and Jane Meade.

Sunday, the 27th, there will be a fellowship following the evening service at 8:30.

The BYF miniature golf trip has been postponed temporarily because of the large number of young people down with the flu.

ST. LOUISE DE MARILLAC

Lenten devotions at St. Louise will include daily Mass at 8:30 a.m., an evening Mass at 7:30 p.m. on Friday and the Bible Vigil on Tuesday evening at 7:30 p.m. Ashes will be distributed on Ash Wednesday after the morning Mass, again at 3:45 p.m. and at 7:30 p.m.



ALPINE

- Alpine Community
- Queen of Angels Catholic
- First Southern Baptist
- First Baptist, Willows
- Alpine Lutheran
- Bethel Assembly of God

THE CREST

- St. Louise de Marillac
- Community Church
- Chapel of the Hills

DESCANSO

- Blessed Sacrament Church
- Chapel of the Hills

HARBISON CANYON

- Community Church
- Baptist Church

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ED WHITFORD, Pastor

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Notice of Trustee's Sale No. 7343-f

On March 4, 1966 at 10:00 o'clock A.M. at the side (Third Avenue) entrance to the Security Title Insurance Company Building, 1315 Third Avenue, in the City of San Diego, County of San Diego, State of California, SECURITY TITLE INSURANCE COMPANY, as trustee under the Deed of Trust executed by HENRY THOMAS ADAMS, JR. and MARILYN HARMAN ADAMS, husband and wife, recorded June 15, 1962 in Book 1962, Series 3, page 103031 of Official Records in the office of the Recorder of San Diego County, California, by reason of default in the payment or performance of obligations secured thereby including the breach or default, notice of which was recorded November 2, 1965 in Book 1965, Series 6, page 199270 of said Official Records, will sell at public auction for cash, without warranty as to title, possession, or incumbrances, the interest conveyed to said Trustee by said Deed of Trust in property situate in the County of San Diego, State of California, described as follows:

PARCEL 1: That portion of Lot 2 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the office of the County Recorder of San Diego County, February 25, 1916, described as follows:

Commencing at the Southeast corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West, along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2 a distance of 375.00 feet to the TRUE POINT OF BEGINNING of the herein described property, being the Southwesterly corner of land conveyed to Guy Brinegar, Sr., et ux, by deed dated July 30, 1954 and recorded in Book 5349, page 178 of Official Records; thence continuing South 81° 03' 00" West, along said Northernly line of County Highway a distance of 225.00 feet, more or less, to the Southeast corner of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916, and recorded in Book 713, page 355 of Deeds; thence North 08° 57' 00" East, along the Easterly line of said Ash's land, a distance of 710.69 feet, more or less, to the Southernly line of the right of way of the San Diego and South Eastern Railway (now the San Diego and Arizona Railway) as shown on said Map; thence Northeast along the Southernly line of said right of way, a distance of 812.60 feet to the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of said Scidmore's land 359.14 feet, more or less, to the Northeast corner of land conveyed to the First Southern Baptist Church by deed dated May 18, 1955 and recorded in Book 5680, page 24 of Official Records; thence South 81° 03' 00" West, along the Northernly line of said land so conveyed to the First Southern Baptist Church, a distance of 275.00 feet to the Northwest corner thereof; thence South 08° 57' 00" East, along the Westerly line of said land a distance of 39.65 feet to the Northeast corner of said Brinegar's land; thence along the boundaries of said Brinegar's land, South 81° 03' 00" West, 100.00 feet and South 08° 57' 00" East, 435.60 feet to the TRUE POINT OF BEGINNING.

ALSO the Northernly 110.00 feet of that portion of said Lot 2 of RIVERVIEW FARMS, described as follows: Beginning at the Southeast corner of said Lot 2; thence along the Southernly line of said Lot 2 South 74° 25' 00" West 172.86 feet to an angle point therein and the TRUE POINT OF BEGINNING; of the herein described property; thence continuing along said Southernly line South 81° 03' 00" West 275.00 feet to the Southeast corner of land conveyed to Guy Brinegar Sr., et ux, by deed recorded September 1, 1954 as Document No. 116559 in Book 5349, page 178 of Official Records; thence along the Easterly line of said land so conveyed North 08° 57' 00" West, 435.60 feet to the Northeast corner thereof; thence along the Northernly prolongation of said Brinegar land North 08° 57' 00" West, 39.65 feet; thence North 81° 03' 00" East, 275.00 feet to the Westerly line of land conveyed to W.H. Chilvers, et ux, by deed recorded February 24, 1950, as Document No. 208893 in Book 3512, page 108 of Official Records; thence along said Westerly line South 08° 52' 00" East, to the Point of Beginning.

EXCEPTING FROM all the above described property that portion thereof lying Northeast and Northernly of the following described boundary: Commencing at the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of

said Scidmore's land and along the Westerly line of land conveyed to W.H. Chilvers, et ux, by deed recorded February 24, 1950, as Document No. 208893 in Book 3512, page 108 of Official Records of said County, South 08° 55' 54" East 432.45 feet to the TRUE POINT OF BEGINNING; thence leaving said Easterly line North 76° 28' 43" West 215.42 feet; thence along a tangent curve to the left with a radius of 800.00 feet; through an angle of 29° 18' 13" a distance of 409.16 feet to the Easterly line of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916, and recorded in Book 713, page 355 of Deeds, records of San Diego County.

ALSO EXCEPTING FROM the Parcel first hereinabove described that portion thereof described as follows: Commencing at the Southeast corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2 a distance of 375.00 feet to the TRUE POINT OF BEGINNING of the herein described property, being the Southwesterly corner of land conveyed to Guy Brinegar, Sr., et ux, by deed dated July 30, 1954 and recorded in Book 5349, page 178 of Official Records; thence continuing South 81° 03' 00" West along said Northernly line of County Highway a distance of 225.00 feet, more or less, to the Southeast corner of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916 and recorded in Book 713, page 355 of Deeds; thence North 08° 57' 00" East along the Easterly line of said Ash's land a distance of 150.00 feet; thence parallel with the Northernly line of said Woodside Avenue, North 74° 25' 00" East 225.00 feet, more or less, to the Westerly line of the aforementioned land conveyed to Brinegar; thence along said Westerly line, South 08° 57' 00" East, 150.00 feet to the TRUE POINT OF BEGINNING.

An easement for road, public utility and sewer lines and purposes incidental thereto over, upon and across the Westerly 40.00 feet of the Easterly 120.00 feet of that portion of Lot 2 of RIVERVIEW FARMS, in the County of San Diego, State of California, according to Map thereof No. 1683, filed in the Office of the County Recorder of San Diego County, February 25, 1916, described as follows: Commencing at the Southeast corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2 a distance of 375.00 feet to the TRUE POINT OF BEGINNING of the herein described property, being the Southwesterly corner of land conveyed to Guy Brinegar, Sr., et ux, by deed dated July 30, 1954 and recorded in Book 5349, page 178 of Official Records; thence continuing South 81° 03' 00" West along said Northernly line of County Highway a distance of 225.00 feet, more or less, to the Southeast corner of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916, and recorded in Book 713, page 355 of Deeds; thence North 08° 57' 00" East, along the Easterly line of said Ash's land, a distance of 710.69 feet, more or less, to the Southernly line of the right of way of the San Diego and South Eastern Railway (now the San Diego and Arizona Railway) as shown on said Map; thence Northeast along the Southernly line of said right of way, a distance of 812.60 feet to the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of said Scidmore's land 359.14 feet, more or less, to the Northeast corner of land conveyed to the First Southern Baptist Church by deed dated May 18, 1955 and recorded in Book 5680, page 24 of Official Records; thence South 81° 03' 00" West, along the Northernly line of said land so conveyed to the First Southern Baptist Church, a distance of 275.00 feet to the Northwest corner thereof; thence South 08° 57' 00" East, along the Westerly line of said land a distance of 39.65 feet to the Northeast corner of said Brinegar's land; thence along the boundaries of said Brinegar's land, South 81° 03' 00" West, 100.00 feet and South 08° 57' 00" East, 435.60 feet to the TRUE POINT OF BEGINNING.

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EXCEPTING FROM all the above described property that portion thereof lying Northeast and Northernly of the following described boundary: Commencing at the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of

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said Scidmore's land and along the Westerly line of land conveyed to W.H. Chilvers, et ux, by deed recorded February 24, 1950, as Document No. 208893 in Book 3512, page 108 of Official Records of said County, South 08° 55' 54" East 432.45 feet to the TRUE POINT OF BEGINNING; thence leaving said Easterly line North 76° 28' 43" West 215.42 feet; thence along a tangent curve to the left with a radius of 800.00 feet; through an angle of 29° 18' 13" a distance of 409.16 feet to the Easterly line of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916, and recorded in Book 713, page 355 of Deeds, records of San Diego County.

ALSO EXCEPTING FROM the Parcel first hereinabove described that portion thereof described as follows: Commencing at the Southeast corner of said Lot 2, being also a point on the Northernly line of County Highway (Woodside Avenue); thence South 74° 25' 00" West along the Northernly line of said County Highway a distance of 172.86 feet to an angle point therein; thence continuing along said Northernly line of County Highway being also the Southernly line of said Lot 2 a distance of 375.00 feet to the TRUE POINT OF BEGINNING of the herein described property, being the Southwesterly corner of land conveyed to Guy Brinegar, Sr., et ux, by deed dated July 30, 1954 and recorded in Book 5349, page 178 of Official Records; thence continuing South 81° 03' 00" West, along said Northernly line of County Highway a distance of 225.00 feet, more or less, to the Southeast corner of land conveyed to Bryan A. Ash, et ux, by deed dated August 1, 1916, and recorded in Book 713, page 355 of Deeds; thence North 08° 57' 00" East, along the Easterly line of said Ash's land, a distance of 710.69 feet, more or less, to the Southernly line of the right of way of the San Diego and South Eastern Railway (now the San Diego and Arizona Railway) as shown on said Map; thence Northeast along the Southernly line of said right of way, a distance of 812.60 feet to the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of said Scidmore's land 359.14 feet, more or less, to the Northeast corner of land conveyed to the First Southern Baptist Church by deed dated May 18, 1955 and recorded in Book 5680, page 24 of Official Records; thence South 81° 03' 00" West, along the Northernly line of said land so conveyed to the First Southern Baptist Church, a distance of 275.00 feet to the Northwest corner thereof; thence South 08° 57' 00" East, along the Westerly line of said land a distance of 39.65 feet to the Northeast corner of said Brinegar's land; thence along the boundaries of said Brinegar's land, South 81° 03' 00" West, 100.00 feet and South 08° 57' 00" East, 435.60 feet to the TRUE POINT OF BEGINNING.

ALSO the Northernly 110.00 feet of that portion of said Lot 2 of RIVERVIEW FARMS, described as follows: Beginning at the Southeast corner of said Lot 2; thence along the Southernly line of said Lot 2 South 74° 25' 00" West 172.86 feet to an angle point therein and the TRUE POINT OF BEGINNING; of the herein described property; thence continuing along said Southernly line South 81° 03' 00" West 275.00 feet to the Southeast corner of land conveyed to Guy Brinegar Sr., et ux, by deed recorded September 1, 1954 as Document No. 116559 in Book 5349, page 178 of Official Records; thence along the Easterly line of said land so conveyed North 08° 57' 00" West, 435.60 feet to the Northeast corner thereof; thence along the Northernly prolongation of said Brinegar land North 08° 57' 00" West, 39.65 feet; thence North 81° 03' 00" East, 275.00 feet to the Westerly line of land conveyed to W.H. Chilvers, et ux, by deed recorded February 24, 1950, as Document No. 208893 in Book 3512, page 108 of Official Records; thence along said Westerly line South 08° 52' 00" East, to the Point of Beginning.

EXCEPTING FROM all the above described property that portion thereof lying Northeast and Northernly of the following described boundary: Commencing at the Northeast corner of land conveyed to Gerald F. Scidmore, et ux, by deed dated February 12, 1947, and recorded in Book 2347, page 156 of Official Records; thence Southwesterly along the Easterly line of

EL CAJON CEMENT PIPE & TILE COMPANY The names of the partners are: Harold O. Wolin, residing at 699 W. Renette, El Cajon, California Victor F. Biehler, residing at 7047 Jamacha Road, San Diego, California WITNESS our hands this 19th day of January, 1966 /s/ HAROLD O. WOLIN /s/ VICTOR F. BIEHLER STATE OF CALIFORNIA) County of San Diego) ss. On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ C. RUPERT LINLEY C. Rupert Linley 2-3, 10, 17, 24

Notice of Trustee's Sale No. F-29804 On March 11, 1966 at 10:00 A.M. ALLISON-MCCLOSKEY ESCROW COMPANY, as Trustee under and pursuant to Deed of Trust dated January 26, 1965, executed by F.L. WEILAND and LILLIAN E. WEILAND, husband and wife and recorded February 15, 1965, File No. 25886, in Book 1965, Series 6, Official Records of San Diego County, California, will sell at public auction to the highest bidder for cash (payable at time of sale in lawful money of the United States), at the West front door entrance of Allison-McCloskey Escrow Company, 4820 El Cajon Boulevard, in the City of San Diego, County of San Diego, State of California, all right, title and interest conveyed to and now held by it under said Deed of Trust, in the property situated in said County and State, described as follows: All that portion of Lot 445 of Grossmont Park Subdivision No. 3, in the County of San Diego, State of California, according to the Map thereof No. 1523, filed in the Office of the Recorder of said San Diego County, lying Easterly of a line described as follows: Beginning at a point in the Southernly line of said Lot 445, which is shown as the Northwest corner of Lot 446 of said Grossmont Park Subdivision No. 3; thence North 15° 44' 40" East 129.80 feet to the Southeast corner of land conveyed to Adrienne Crouse by deed dated September 12, 1944 and recorded in Book 1774, page 13 of Official Records of said San Diego County; thence North 21° 32' East along the Easterly line of said Crouse land 96.60 feet to the Northeast corner thereof, being a point in the Northernly line of said Lot 445. EXCEPTING therefrom that portion thereof lying Northernly of the following described line: Beginning at a point on the Northernly line of said Lot 445, distant thereon South 72° 12' 59" West, (Record South 72° 23' 00" West) 117.55 feet from a 4 inch by 4 inch hub and tack set for the most Easterly corner of Lot 444 of said Grossmont Park Subdivision No. 3; thence from a tangent which bears South 79° 24' 37" East, along a curve to the left with a radius of 580 feet, through an angle of 8° 27' 23", a distance of 85.60 feet; thence South 87° 52' 00" East, 129.74 feet; thence North 36° 24' 42" East, 88.78 feet; thence South 86° 48' 20" East, 231.41 feet to a three quarter inch iron pipe which lies South 2° 41' 36" West, 117.63 feet from a three quarter inch iron pipe set for the Northeast corner of that parcel of land described in deed to Donald M. Walker and Hazel L. Walker, recorded September 18, 1946 in Book 2327, page 253 of Official Records in the Office of said County Recorder. Said sale will be made, without covenant or warranty regarding title, possession or encumbrances, to pay the unpaid principal sum of \$4810.96, plus interest thereon as provided in the note secured by said Deed of Trust, plus advances, if any, under the terms of said Deed of Trust, plus fees, charges, and expenses of the Trustee. The Beneficiary under said Deed of Trust has heretofore executed and delivered to said Trustee a written Declaration of Default of the obligations secured by said Deed of Trust, and a written Notice of Default and Election to Sell, which notice said Trustee has caused to be recorded November 10, 1965, File No. 204419, in Book 1965, Series 6, Official Records of San Diego County, California. ALLISON-MCCLOSKEY ESCROW COMPANY 4820 El Cajon Boulevard San Diego, California 92115 Trustee By Bea Wiles, Vice President SEAL 2-17, 24 and 3-3

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Notice of Trustee's Sale No. F788 On March 1, 1966 at 10:00 o'clock A.M. on the sidewalk at the entrance of STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, 331 West Ash Street, San Diego, California, STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA, as trustee, will sell at public auction to the highest bidder for cash in lawful money of the United States, all payable at the time of sale, real property situated in the County of San Diego, State of California, and described as follows: Lot 1, Block 2, SILVER BROOK UNIT NO. 1, in the County of San Diego, State of California, according to Map thereof No. 1840, filed in the Office of the County Recorder of San Diego County, July 1, 1925. ALSO that portion of the Southwesterly Half of Surtees Place, lying Northeast of, adjacent to, and which would normally be construed as reverting to, Lot 1, Block 2 of Silver Brook Unit No. 1, in the County of San Diego, State of California, according to Map thereof No. 1840, filed in the Office of the County Recorder of San Diego County July 1, 1925, as closed and vacated by the Board of Supervisors of the County of San Diego, by Resolution recorded April 28, 1958, in Book 7058, page 598 of Official Records. The sale will be made without title, possession, or encumbrances to satisfy the obligation secured by and pursuant to the power of sale conferred in that certain deed of trust executed by I.C. Cooper and Dorothy L. Cooper as trustor(s), to Stewart Title Company of Southern California as trustee for the benefit and security of Frank E. Maruska and Helen A. Maruska the named beneficiary, dated February 14, 1963, and recorded February 25, 1963, File/Page No. 32298, Series 4, Book 1963, Official Records of San Diego County, California. Notice of default and election to sell the described real property under the mentioned deed of trust was recorded November 4, 1965 in Book 1965, Series 6, File/Page No. 201214, Official Records of the mentioned county. Dated: February 3, 1966 STEWART TITLE COMPANY OF SOUTHERN CALIFORNIA By: Eugene M. Dent, Vice President 2-10, 17, 24

ABSTRACT OF MINUTES OF REGULAR MEETING OF THE BOARD OF SUPERVISORS HELD TUESDAY, FEBRUARY 15, 1966. Meeting was called to order at 9:37 a.m. Present: Supervisors De Graff Austin, Chairman, Frank A. Gibson, Henry A. Boney, Robert C. Dent and Robert C. Cozens; also Helen Kleckner, Clerk. Invocation was given by the Reverend Armon D. Lathrop; and pledge of allegiance to the flag was given. 1. Minutes of regular meeting held Tuesday, February 8, 1966. Approved. 2. Recommendation for continued granting of General Relief to needy cases. Authorized. 3. Request of the Santee Chamber of Commerce for permission to stage a circus on April 4, 1966, and additional traffic control. Approved and directed that Sheriff and California Highway Patrol be informed. 4. Requests for assessment roll corrections. Authorized. 5. Requests for the cancellation of penalties and costs on certain tax accounts. Authorized. 6. Claims for refunds of taxes Section 5096, 7 & T Code. Approved.

Notice to Creditors IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81580 Estate of CHARLES LUCAS, sometimes known as CHARLES W. LUCAS, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: ALICE M. BODE Executrix in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 2-10, 17, 24 and 3-3

Notice to Creditors SUPERIOR COURT OF THE STATE OF CALIFORNIA FOR THE COUNTY OF SAN DIEGO No. 79051 Estate of ROBERT DANIEL NEAR, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ HAROLD O. WOLIN /s/ VICTOR F. BIEHLER STATE OF CALIFORNIA) County of San Diego) ss. On the 19th day of January in the year one thousand nine hundred and Sixty-Six, before me personally appeared HAROLD O. WOLIN and VICTOR F. BIEHLER known to me to be the persons whose names are subscribed to the foregoing instrument and they acknowledged to me that they executed the same. WITNESS my hand and the seal of my office this 19th day of January, 1966. /s/ C. RUPERT LINLEY C. Rupert Linley 2-3, 10, 17, 24

Notice of Partnership Fictitious Name No. 13703 STATE OF CALIFORNIA) County of San Diego) ss. We hereby certify that we are partners transacting business at 336 Front Street, El Cajon, in the State of California, under a designation not showing the names of the persons interested as partners in such business, to-wit: SECURITY TITLE INSURANCE COMPANY By Elmer J. Aglietta, Assistant Vice President CORPORATE SEAL 2-10, 17, 24

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Mrs. Edna Mae Near c/o Linley, Duffy & Shifflet 480 North Magnolia El Cajon, California within six months after the first publication of this notice. EDNA MAE NEAR Executrix in said Estate. LINLEY, DUFFY & SHIFFLET Attorneys at Law 480 North Magnolia El Cajon, California 442-9455 2-3, 10, 17, 24

Notice to Creditors IN THE SUPERIOR COURT OF THE STATE OF CALIFORNIA IN AND FOR THE COUNTY OF SAN DIEGO No. 81580 Estate of CHARLES LUCAS, sometimes known as CHARLES W. LUCAS, Deceased. NOTICE IS HEREBY GIVEN to the creditors of the above-named decedent requiring all persons having claims against the decedent to file them, with the necessary vouchers, in the office of the Clerk of the above-named Court, or to present them, with the necessary vouchers, to the undersigned, whose residence or place of business is specified as: ALICE M. BODE Executrix in said Estate LINLEY, DUFFY & SHIFFLET 480 North Magnolia El Cajon, California 442-9455 2-10, 17, 24 and 3-3

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ABSTRACT OF MINUTES OF REGULAR MEETING OF THE BOARD OF

90. State Division of Highways notice of public hearing on 3-9-66, Chula Vista, re proposed widening of Interstate 5 between 0.2 mile south of Sycamore Street in The City of San Diego and 0.2 mile north of the South City Limits of National City.

91. Surveyor and Road Commissioner recommendation for approval of Modification of Agreement to Improve Subdivision and Plan affecting Shadow Hills Unit No. 7, Map No. 5601.

92. Service Awards. Presented eight.

93. Authorized transfer of \$81,500.00.

94. Awarded contract to Harry B. Dean.

95. Hearing on resolution of intention for construction of sewers in Lincoln Acres, et al, 1911 Improvement Act Unincorporated Area 180.

96. Hearing on Application No. V66-07 of Harry L. Guzelimian for variances, Solana Beach Section, pursuant to appeal of Charles H. Parnellee from granting by Planning Commission.

97. Continued until 2:00 p.m. this date.

98. Continued hearing on Application No. V66-07 of Harry L. Guzelimian for a variance, Solana Beach Section.

99. Hearing on application of Cardiff Development Company for reclassification, Cardiff and Solana Beach Sections.

100. Consideration of flood control matters.

101. Claim of National City Chamber of Commerce for advertising County resources, \$357.00.

102. Request of Mary Ellen Quartano for aid.

103. Request of City of Ocean-side for formation of a County service area to provide fire protection in North Carlsbad.

104. Request for transfer of \$6,112.00 for Project 934, El Cajon Branch County Building.

105. Joseph S. Fox suggests solutions for flooded conditions at Washington Street, Lemon Grove.

106. San Diego Chamber of Commerce request that County designate its representative on the Trade and Goodwill Tour of Mexico, 3/10/66-3/19/66.

107. Resolution expressing appreciation to Roscoe E. Hazard, Harry F. Snell, now deceased, and Henry G. Fenton, now deceased, for their public service in the planning and development of Mission Bay.

108. County Counsel recommendation that Chairman be authorized to execute a Release in connection with a third party claim, County v. James E. Kovach.

109. Resolution excluding territory from San Luis Rey Water Conservation District.

110. Proclamation declaring March, 1966, Social Work Month.

The following miscellaneous communications and reports were received and filed:

111. Letter from State Division of Forestry advising of the reappointment by Governor Brown of Whitford B. Carter to the State Board of Forestry for a four-year term ending January 15, 1970.

112. Certificate of Secretary of State certifying to filing in his office on January 27, 1966 of Resolution No. 7671 of the City of El Cajon approving the annexation to said City of "Madison Avenue No. 4 Annexation".

113. Certificate of Secretary of State certifying to filing in his office on January 24, 1966, of Order No. 107 of San Diego County Board of Supervisors declaring formation of Canebrake County Water District.

114. Annual Report of Financial Transactions concerning counties of California for fiscal year 1964-65, submitted by the State Controller.

115. Copies of Applications for Alcoholic Beverage Licenses and/or Transfers of Alcoholic Beverage Licenses.

116. Resolution No. 9063 of City

of National City requesting that the Registrar of Voters be permitted to render specified services relating to conduct of its General Municipal Election April 12, 1966.

117. Letter from Clarence E. Burr, Sebastopol, California, concerning his proposal for sewage disposal.

118. Ramona Irrigation District Audit Reports for the periods January 1, 1963 to December 31, 1963, and January 1, 1964 to December 31, 1964, submitted by Gunn, Gunn & Gunn, Public Accountants.

119. Resolution adopted by the Board of Supervisors of the County of Siskiyou, State of California, concerning the establishment of a permanent Street and Highway Disaster Fund to meet financial requirements of future disasters.

120. Assessor's report on the proposed annexation to the San Diego County Drainage Maintenance District No. 1 of "Ridgedale Annexation" (BC66-5).

121. Auditor and Controller's Audit Report of financial accounts and records of the Clerk of the Municipal Court of the South Bay Judicial District for the period July 1, 1964 to October 31, 1965.

122. Auditor and Controller's Comparative Statement of Revenue, General Fund, realized to January 31, 1966.

123. Report of Building Inspection Department of building permits issued in the unincorporated areas of the County for the month of January, 1966.

124. Copies of Satisfactions and Discharges of Lien.

125. Copy of letter from the Department of Parks and Recreation to Mr. and Mrs. Clyde Phillips, concerning the cancellation of the nature programs at Agua Caliente Park.

126. Department of Public Welfare report concerning the transportation of indigents for January, 1966.

127. Communication from Lela Farris concerning the Food Stamp Program.

128. Letter from the San Diego Junior Women's Club requesting installation of a stop light or stop sign at the corner of Vulcan and "E" Streets in Encinitas; and copy of Clerk's referral to the Traffic Committee.

129. Report of the Clerk of the filing of final maps of the following subdivisions:

Name	City	Map No.
Del Coronado	Coronado	5686
Sands Unit No. 1		
Del Coronado	Coronado	5687
Sands Unit No. 2		
Escondido	Escondido	5689
Tract No. 111		
Escondido	Escondido	5689
Tract No. 114		
Granite Hills	El Cajon	5694
Estates		
Monair Estates	San Diego	5692
San Carlos	San Diego	5688
Unit No. 8		
Resub. No. 1		
Via Sorrento	San Diego	5693
Valley Industrial		
Park Unit No. 3		

130. Auditor and Controller's report of his examination of Treasurer's records as of December 31, 1965, and monthly cash count on January 19, 1966 at 8:00 a.m.

Directed that this meeting be adjourned to Monday, February 21, 1966 at 9:00 a.m., and that the meeting be adjourned in memory of Orlando B. Cole, E.D. De Rocco, W. H. Fraser, Mrs. Daisy E. Lee, Horace A. Moody and Marvin D. Tweed.

DE GRAFF AUSTIN
Chairman of the Board of Supervisors County of San Diego, State of California

HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

ATTEST:
HELEN KLECKNER, Clerk of the Board of Supervisors
SEAL

Received and filed

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HERE and THERE

HARBISON CANYON

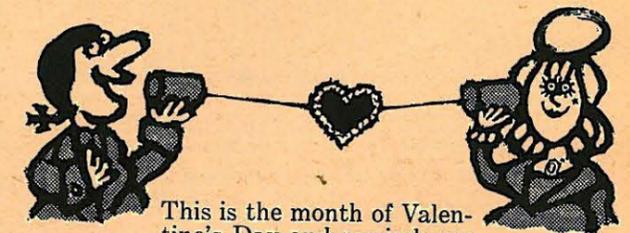
HOPE EVERYONE IS feeling better! Our neighbors who have been under the weather the past week with the flu and other illnesses are: Bettye Carpenter, Bill Cartwright, Don Ferguson, David Mishler and Audrey Bardsley. . . . The Firemen's Auxiliary had a work-day on Wednesday. They had a good turnout and spent the day tying a quilt. . . . Happy Birthday to Connie Vidal who celebrated her 18th birthday this past week and to Tracy Ferguson who celebrated her second on Feb. 19th. . . . Mr. and Mrs. David Mishler are the proud owners of a two and one-half year old Quarter Filly named Cindy. . . . Otto and Madge Ostheimer's nephew Dave, was a guest over the weekend. . . . Richard Sample graduated from the Naval Training Station, Feb. 17th and will be home on leave for two weeks.

MOUNTAIN EMPIRE

THE LAST MEETING of the Mt. Empire Woman's Club was held at Helen O'Mar's in Pine Valley with Muriel Utt as co-hostess. It was decided to have the Fashion Show next Fall instead of this March in order to secure the Fashion Shop desired. Plans are in the making for a bus trip as soon as the weather will permit. . . . Homemaker's Association met recently at the home of Ladonna Mulhauser in Pine Valley. It snowed and when they were ready to go home the members were not permitted to drive on the highway without chains and some of them had to wait until the snow plow came through. . . . Lake Morena Woman's Club House in Morena Village was the meeting place of the Mt. Empire Masonic Club on the second Friday of February. After

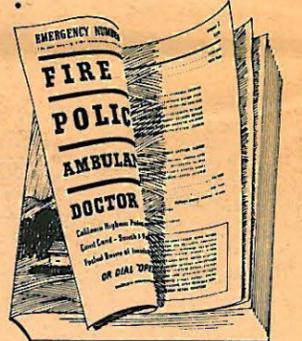
the dinner movies were shown by the Jack Martens of part of their trip abroad last summer. . . . Mr. and Mrs. Orville Speak and Mr. and Mrs. Al Hasenmaier of Morena Village spent last week in Las Vegas, Nev. attending the Rural Electrification Association Convention. Understand they had a wonderful time. . . . Mr. and Mrs. Douglas Merrill of Los Angeles came to Morena Village recently to attend the Water meeting and had a bit of bad luck. They own a Renault and thought they drained it properly to keep it from freezing but evidently overlooked doing it properly and in the morning found that the block had cracked and they had to have the car towed to Los Angeles for repairs while they went home on the bus. The Merrill's own property in the Village. . . . Mrs. Victor Tarwater of Lake Morena spent a few days in the hospital last week. She had pneumonia.

WHAT'S DOING?



This is the month of Valentine's Day and reminds me that someone once listed phone calls as the third most popular way to propose. Back in 1667 an Englishman, Robert Hooke, developed a "Cupid's Telegraph"—two tin cups connected by a taut string, whereby tender messages might be exchanged. Poor Hooke was dismissed as being "possessed by the devil." But obviously he was ahead of his time and foresaw an engaging way to win a lady's hand!

When you want to call out-of-town—direct or through the Operator—and don't know the number, check the front pages of your telephone directory. There you'll find complete instructions on how to get Long Distance Information. A list of Area Codes (if needed) is also provided for your convenience. And remember, there's never any charge for local or Long Distance information calls.



You owe it to yourself, to your community and your country, to vote. And to vote, you must be registered. If you've just passed voting age, if you're new to the community, if you've recently moved within the city—REGISTER NOW, before April 14. You'll be ready at election time to put your vote to work.



Everyone enjoys a "thank you" note and we do, too. Especially those written by youngsters after a visit from one of our school representatives. One begins, "Thank you for wasting your valuable time on us. It was very exciting. . . ." And here's our favorite—"Dear Sir: Thank you for the film I did not see because the teacher sent me out of the room. Yours truly, Lyle."

Pacific Telephone

Don Greenwood
D. B. Greenwood,
Your Telephone Manager in Alpine



DO YOU OPERATE UNDER A FICTITIOUS FIRM NAME?

IF SO . . . Have you complied With the Requirements of The Civil Code?

Section 2466 of the Civil Code reads: "Every person and every partnership transacting business—under a fictitious firm name—must file a certificate stating the names in full and the place of residence of such person and the member or members of such partnership—such certificate must be published once a week for four consecutive weeks."

IF YOU HAVE NOT FILED A CERTIFICATE OF FICTITIOUS FIRM NAME, YOU ARE NOT ENTITLED TO MAINTAIN SUIT FOR COLLECTION, OR FOR OTHER PURPOSES, IN THE COURTS OF THE STATE OF CALIFORNIA.

TAKE CARE OF THIS IMPORTANT MATTER NOW IN THE TOWN and COUNTRY NEWS

